Town of New Boston New Boston Planning Board PO Box 250 New Boston, NH 03070

#### AGENDA TUESDAY September 13, 2011

# NOTE: \*\*\* THIS MEETING WILL BE HELD IN THE <u>WHIPPLE FREE LIBRARY</u> DUE TO A RENOVATION PROJECT BEING CONDUCTED AT THE TOWN HALL. ALL MEETINGS ARE OPEN TO THE PUBLIC.

## 6:30 PM TWO NINETY-NINE STARK REALTY (OWNER) JERRI STANFORD & DAVID MANN (APPLICANTS) Site Walk/NRSPR/ Retail Store Location: 3 River Road Tax Map/Lot #18/9 Small Scale Planned Commercial "COM" District

### 7:00 PM+/- TWO NINETY-NINE STARK REALTY (OWNER) JERRI STANFORD & DAVID MANN (APPLICANTS) Submission of Application/Public Hearing/NRSPR/Retail Store Location: 3 River Road Tax Map/Lot #18/9 Small Scale Planned Commercial "COM" District

### 7:30 PM VISTA ROAD, LLC <u>Public Hearing/Major Subdivision/2 Lots</u> Location: Byam Road and River Road (Route 13) Tax Map/Lot #6/40-2 Residential-Agricultural "R-A" District

# 8:00 PM LUEDKE, MARK D. & RHONDA S. Adjourned from 08/09/11 Submission of Application/Public Hearing/Conditional Use Permit/1 Wetland Crossing Location: 26 Hooper Hill Road Tax Map/Lot #11/10 Residential-Agricultural "R-A" District

### 8:15 PM GRANITE STATE CONCRETE, CO., INC. Submission of an Existing Excavation Exemption Application/Public Hearing Location: Lyndeborough Road Tax Map/Lot #13/4 Residential-Agricultural "R-A" District

Continued.....

Adjourned from 08/09/11

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- 8:35 PM GRANITE STATE CONCRETE, CO., INC. Submission of an Earth Removal Application/Public Hearing Location: Salisbury Road Tax Map/Lot #13/5 Residential-Agricultural "R-A" District
- 8:55 PM HOUGHTON, RITA C. (OWNER) HOUGHTON, WARREN (APPLICANT) Submission of an Earth Removal Application/Public Hearing Location: Lyndeborough Road Tax Map/Lot #11/5 Residential-Agricultural "R-A" District

#### 9:15 PM S&R HOLDING, LLC

<u>Public Hearing/Major Subdivision/40 Lots w/open space</u> <u>Discussion, re: amending existing conditions to subdivision plan relative to Certificates of</u> <u>Occupancy</u> Location: Susan Road Tax Map/Lot #12/19 Residential-Agricultural "R-A" District

**9:45 PM+/-** Miscellaneous business that may come before the Board and/or Planning Board discussions.